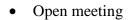
## BOARD OF SELECTMEN, MONDAY, JUNE 12, 2017 – 6:30 P.M. TOWN HALL- CENTER MEETING ROOM



- Approve agenda
- Executive session
  - a.) MGL c. 30A, Sec 21, #3-To conduct contract negotiations with non-union personnel. Town Accountant

**ADJOURNMENT**